THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda B Compass		ential Real Estate	
	(ADDRESS)	_15 South	20th Street	2nd Floor	···
		Birmingh	am, Alabama	35233	
STATE OF ALABAMA	)				
COUNTY OF SHELBY	)	PARTI	L RELEASE (	OF RECORDED LIEN	
OOOM OMBEDI	•	/ non	V CHNTDAT DA	NK OF THE SOUTH)	
KNOW ALL MEN BY THESE PR	FOENTS That				m the Sen of that
certain mortgage executed by1	iighland La	akes Devel	opment, Ltu.		0.3
<u></u>	·			_ on <u>May 28, 19</u>	
which said mortgage was recorded in					
Alabama, in <u>Instrument Number</u>	er XXX	HANKXX 19	993-15710	, Page No	
(and assigned to		_ in		_ Book No	•
Page No	), the fol	lowing descrit	ed property and n	ione other:	
Lot 230, according to the Book 20, Page 150 in the In Shelby County, Alabama	Probate Of	fice of S	helby County	, Alabama; being s	ituated
		Ir	st + 1996	-30155	
•		0 01 8	9/12/1996- 123 PM CEN HELDY COUNTY JUNCE 001 HC3	OF PROBATE	
		-	Ant in		
		· · <del>-</del>			
Said mortgage shall continue in	full*force and e	effect with resp	pect to the other p	roperty covered thereby.	
in Witness Whereof, Compass E (FORMERI	Y CENTRAL	DANK OF A	sed these present THE SOUTH)	s to be executed this <u>5t</u>	h day of
September	, 19	<u>96                                    </u>			
•		(1	ompass Bank FORMERALY CENT	////	OUTH)
		Ву	Its: Vice Pre	<b>+</b> •	
STATE OF ALABAMA	)				
COUNTY OF JEFFERSON	}				
I, the undersigned Notary Public	c, in and for sa	id County in s	aid State, hereby (	certify that	
Rehecca D. Shuler	<u> </u>	whose na	me asV1	ce President	of
Compass Bank, a corporation, is sig (FORMERLY CENTRAL BANK Of day that, being informed of the cont	ned to the fore F THE SOUT tents of the ins	egoing instrum H) strument,	ent, and who is kr	nown to me, acknowledged	t before me on this th full authority, ex-
ecuted the same voluntarily for and	as the act of s	aid corporatio	n.		
Given under my hand and Official se	eal this5t	h day of	September	. 19	·
•		6	ila - N	an	
		V T	otary Public	The second secon	THE THE PO LOS