RETURN TO: KEVIN A GAZLEY PAMELA L GAZLEY P O BOX 491 SPRINGBORO, OH 45066

LOAN NO.: 928613

PIF DATE: AUGUST 6, 1996

STATE OF FLORIDA COUNTY OF PINELLAS

## FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER WITH FORTUNE BANK, A SAVINGS BANK DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF JUNE 23, 1994, EXECUTED BY KEVIN A GAZLEY & PAMELA L GAZLEY TO MORTGAGE PROFESSIONALS INC, AND " RECORDED IN BOOK INST #1994-21096, PAGE , IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA,

58-23-7-26-0-002-002 TAX IDENTIFICATION NUMBER: PROPERY ADDRESS: 137 DOGWOOD TRAIL MONTEVALLO AL 35115

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 04, 1996.

THE UNDERSIGNED HAS CHANGED ITS NAME OR IDENTITY FROM FORTUNE BANK, A SAVINGS BANK, TO AMSOUTH BANK OF FLORIDA AS THE RESULT OF A MERGER AND ACQUASTION BY AMSOUTH BANK OF FLORIDA. AMSOUTH BANK OF FLORIDA

ASSISTANT VICE PRESIDENT

ATTEST:

LEONORA ROBINSON

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 04, 1996.

THIS INSTRUMENT PREPARED BY:

HAURA G. DEAL NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2000

Mary Ellen Tatum , AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING

POST OFFICE BOX 847

BIRMINGHAM, AL 35201

(205) 560-7560

PF009/MTA

Inst # 1996-30106

09/12/1996-30106 11:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 HCB