Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103Inst # 1996-30075

09/12/1996-30075
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

OHS MORTG

## DISCHARGE OF MORTGAGE

Regions Mortgage #:4513828 "Atchison" Lender ID:714/PIF 8-26-96 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/25/1995, made and executed by
CHRISTOPHER JACK ATCHISON, AN UNMARRIED MAN to secure payment of the principal
sum of \$78,200.00 plus interest, originally to FIRST PEDERAL BANK, A FEDERAL
SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded
08/07/1995 as Instrument No. 1995-21361 Book/Reel/Liber N/A, Page/Folio N/A, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 1059 Caribbean Circle, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

on \_\_\_\_ (DATE)

LISA M. FARMER, ASST. CORP. SEC.

STATE OF Alabama COUNTY OF Montgomery

On I, Julie Oates a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarity for each as the act of said corporation.

WITNESS my hand and official seal,

Notary Expires: 12/11/99

(This area for notarial seal)

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