

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, for a valuable consideration, in hand paid the undersigned, does hereby release the hereinafter particular described property from the lien of the certain mortgage executed by which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 37, Page 834 and assigned in Inst. #1995-29883 and collateral assignment in Inst. #1995-29884 and mortgage recorded in Real Vol. 2845, Page 70 and recorded in Real Volume 57, page 822 which was amended by First Amendment to Mortgage, Security Agreement and Assignment of Rents and Leases recorded in Real Vol. 152, Page 429 and further amended by Second Amendment to Mortgage, Security and Assignment of Rents and Leases recorded in Real Vol. 250, Page 903 and assignment in Inst. #1995-29883 and collateral assignment in Inst. #1995-29884 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the                      day of September, 1996.

KADCO, INC.

  
BY: CHARLES G. KESSLER, JR.  
ITS: PRESIDENT

STATE OF ALABAMA                      )

COUNTY OF                                      )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES G. KESSLER, JR. whose name as PRESIDENT of KADCO, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7<sup>th</sup> day of September, 1996.

  
Notary Public

My Commission Expires:

Feb 19, 1999.

09/11/1996-30053  
04:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL

  
Notary Public

Inst # 1996-30053

# Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
HUNTSVILLE, VIRGINIA

SCHEDULE A - Paragraph 4  
Commitment No.: 13460  
Continuation

Commence at the Northeast corner of Section 1, Township 19 South, Range 2 West; thence run South 0 degrees 00 minutes 00 seconds West, along said section line, a distance of 768.39 feet to the point of beginning; thence run South 39 degrees 43 minutes 05 seconds East a distance of 139.87 feet; thence run South 55 degrees 09 minutes 02 seconds East a distance of 83.16 feet; thence run South 27 degrees 45 minutes 54 seconds East a distance of 153.33 feet; thence run South 13 degrees 01 minutes 46 seconds East a distance of 193.74 feet; thence run South 59 degrees 30 minutes 49 seconds West a distance of 822.76 feet; thence run North 38 degrees 27 minutes 11 seconds West a distance of 232.00 feet to a point situated on a curve to the left having a central angle of 18 degrees 30 minutes 00 seconds a radius of 168.00 feet, a chord bearing of North 42 degrees 17 minutes 48 seconds East; thence run along the arc a distance of 54.24 feet; thence run North 56 degrees 57 minutes 11 seconds West a distance of 60.00 feet; thence run North 33 degrees 02 minutes 49 seconds East a distance of 197.00 feet; thence run North 48 degrees 49 minutes 30 seconds West a distance of 288.27 feet to the point of beginning of a curve to the left having a central angle of 2 degrees 10 minutes 05 seconds a radius of 1027.13 feet, a chord bearing of North 27 degrees 45 minutes 60 seconds East, a chord of 38.83 feet; thence run along the arc of said curve 38.83 feet to the point of beginning of a curve to the right having a central angle of 33 degrees 45 minutes 00 seconds a radius of 767.77 feet, a chord bearing of North 45 degrees 01 minutes 55 seconds East; thence run along the arc a distance of 452.25 feet; thence run North 61 degrees 54 minutes 25 seconds East a distance of 297.88 feet; thence run South 12 degrees 19 minutes 25 seconds East a distance of 100.30 feet; thence run South 19 degrees 43 minutes 05 seconds East a distance of 135.21 feet to the point of beginning.

Minerals and mining rights excepted.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

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09-08-96 11:42AM PD08 #40

Inst # 1996-30053

09/11/1996-30053  
04:17 PM CERTIFIED  
CLAY COUNTY JUDGE OF PROBATE  
11.00