Lender:

Peoples National Mortgage Corp.

700 North Pearl Street, Suite 2150

Dallas TX, 75201

Phone No.: (214) 740-9600

(214) 740-9678 Fax No.:

Borrower(s): Jimmie E. Parker and Maria A. Parker , as married persons

Property:

Case No.:

25 Eagle Rock Drive Montevallo, Shelby County, AL 35115

Loan Amount:

\$103,800.00

Loan No.: Closing Date:

17924 06/24/96

ASSIGNMENT OF LIEN

STATE OF Alabama	
------------------	--

§ §

KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

§

THAT Peoples National Mortgage Corp. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Peoples National Bank, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

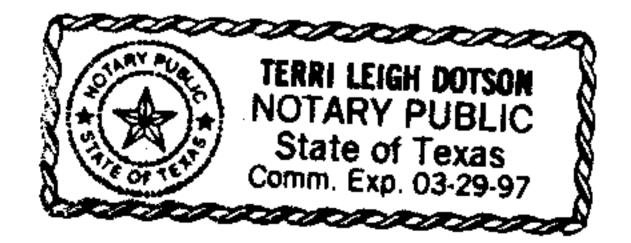
AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has

by virtue of being legal holder and owner of said indebtedness.
SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by Jimmie E. Parker and Marla A. Parker, as married persons, and payable to the order of Peoples National Mortgage Corp. in the sum of \$103,800.00 dated June 24, 1996, and bearing interest due and payable in monthly installments as therein provided.
Said note being secured by lien of even date, duly recorded
land, lying and being situated in Shelby County, Alabama to wit:
See legal description Exhibit "A" attached hereto and made a part of.
ALSO KNOWN AS: 25 Eagle Rock Drive, Montevallo, Shelby County, AL 35115
Peoples National Mortgage Corp  By:  Name:  CORPORATE SECRETARY
STATE OF Texas §
COUNTY OF DALLAS S
BEFORE ME, the undersigned authority, on this day of, 1996, personally appeared, 1996, personally appeared, and the independent of Peoples National Mortgage Corp. a Georgia corporation, to me known to be the person whose name is subscribed to the
of respect the following the following the following to the person whose name is successful to the
foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this day of day of 1996  Notary Public Printed Name of Notary TERRI LEIGH DOFFICE  Commission Expires 3-2997
After Recording Return To: Peoples National Bank, 35 South Plaza, Paris, TX 75460

Inst # 1996-30032

09/11/1996-30032 01:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 HET



## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the SR corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West, and run North along the East line of said 1/4-1/4 section for 900.0 feet; thence angle left 88 degrees 30 minutes for 580.0 feet for the point of beginning; thence continue along the last described course for 200.0 feet; thence angle right 88 degrees 30 minutes for 307.25 feet to a point that is 30.0 feet South of the County Public Road; thence angle right 96 degrees, 19 minutes 30 seconds along a line parallel with and 30.0 feet South of said County Road for 200.71 fee; t thence angle right 83 degrees 30 minutes 30 seconds for 290.36 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1996-30032

09/11/1996-30032
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00