	ASSIGNMENT
FOR VALUE RECEIVED, the undersign	ned: First Covenant Mortgage Corp.
ocorgis Corporation, 900 Circle 7 its, the undersigned's rights, Security Instrument (i.e., Morto Mortgage Deed, Mortgage Bond, or and wife Keevie N. Johnsto Corp. under the date of Instrument # / Book	and conveys to: Citizens Mortgage Corporation 5 Parkway, Suite 1500, Atlanta, GA 30339 a) title, interest and estate in and to a cer gage, Deed of Trust, Security Deed, Trust II Deed Bond) executed by: Lamar M. Johns ne to: First Covenant Mortgage August 6. , 19 96, and records k: 1996 Page: 30019 of the records of: ate of: Alabama with a light
Please see attached E	xhibit "A".
The street Cover	O9/11/1996-30020 O9/11/1996-30020 O1:35 PM CERTIFIED O0: MEL 11:00
•	ant Mortgage, Charp caused this instrument to fixed its seal hereto and has caused the same
	en this 6th day of August
be attested by its	# Chile Out Cay Ci Sugue //
(Corporate Seal)	Company Officer Charles E. Newborn, presid
ATTEST:	
<u> </u>	Witness
	Witness
STATE OF ALABAMA	
COUNTY OF JEFFERSON }	SS
	ary Public for and within said county and strestent of First Covenant Mortgage Wi
	, a Georgia Corpor
	of the above foregoing instrument to be their and deed for the uses and purposes therein
	seal at Birmingham , Alabama this
Prepared by:	
	Notary Public My commission expires:

A CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

The state of the s

EXHIBIT "A"

Beginning at the Northwest corner of the SE 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 12 East; thence run South along the West line of said 1/4 1/4 for a distance of 470.82 feet to the point of beginning thence turn an angle to the left of 84 deg. 32 min. 30 sec. for a distance of 208.7 feet; thence turn an angle to the right of 84 deg. 32 min. 30 sec. for a distance of 104.35 feet; thence turn an angle to the right of 95 deg. 27 min. 45 sec. for a distance of 208.7 feet; thence turn an angle to the right or 84 de. 32 min. 15 sec. for a distance of 104.35 feet to the point of beginning; being situated in Shelby County, Alabama

Inst # 1996-30020

09/11/1996-30020
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00