

STATE OF ALABAMA :

JEFFERSON COUNTY :

**FULL SATISFACTION OF RECORDED LIEN**

Know all men by these presents, that the undersigned, Chuck Sexton, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Ronald L. Moore d/b/a Shining Son's Construction Co. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument #1993-21981, and the undersigned does further hereby release and satisfy said mortgage.

Beginning at the northwest corner of the SW 1/4 of the SE 1/4 of Section 12, Township 20 south, Range 2 west, Shelby County, Alabama and run thence easterly along the north line of said quarter-quarter section a distance of 300.00' to a point; Thence turn 89°00'20" right and run southerly a distance of 305.00' to a point; Thence turn 90°59'40" right and run westerly a distance of 265.46' to a point on the easterly margin of a Paved Shelby County Road; Thence turn 86°45'04" right and run northerly a distance of 5.07' to the P.C. (Beginning point of curve) of a curve to the left; Thence turn 2°36'59" left and run northerly along the chord of said curve a chord distance of 84.09' to a point; Thence turn 9°56'39" left and continue along the chord of said curve a chord distance of 69.73' to a point; Thence turn 13°31'49" left and continue along the chord of said curve a chord distance of 19.72' to a point on the west line of said SW 1/4 of the SE 1/4 of Section 12; Thence turn 28°20'43" right and run northerly along said quarter-quarter line a distance of 131.97' to the point of beginning, containing 2.0 acres, more or less, and marked on each corner with a steel pin or an axle. Property is subject to any and all easements, agreement, restrictions and/or limitations of probated record or applicable law.

In Witness Whereof, the undersigned, Chuck Sexton, has caused these presents to be executed on this 27<sup>th</sup> day of March, 1996.



Chuck Sexton, Credit Manager  
Birmingham Lumber and Building Materials, Inc.

STATE OF ALABAMA :

JEFFERSON COUNTY :

I, the undersigned, in and for said County in said State, hereby certify that Chuck Sexton, whose name as Credit Manager of Birmingham Lumber and Building Materials, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 27<sup>th</sup> day of March, 1996.

  
NOTARY PUBLIC

09/11/1996-30013  
01:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1996-30013