

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

**SATISFACTION**

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_

JEFFREY W. SMITH and RENEE S. SMITH, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

| LIEN INSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER |
|-----------------|-----------|--------------------|------------|--------------------|-------------|-------------|
| RE MORTGAGE     | USA/FmHA  | 2/15/91            | 2/15/91    |                    | 329         | 618         |
| RE MORTGAGE     | USA/FmHA  | 2/15/91            | 1/13/92    |                    | 382         | 634         |

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 8th day of August, 19 96, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_

By EDDIE ELLIOTT  
Title COMMUNITY DEVELOPMENT MANAGER  
*Farmers Home Administration*  
*United States Department of Agriculture*

STATE OF ALABAMA  
COUNTY OF SHELBY } ss:

**ACKNOWLEDGMENT**

On this 8TH day of AUGUST, 1996, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

EDDIE ELLIOTT, known to me to be COMMUNITY DEVELOPMENT MANAGER  
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Columbiana, Alabama

\_\_\_\_\_ the day and year listed above.

Ann W. Gore  
ANN W. GORE (Signature)

[SEAL]

My commission expires 6/23/99  
(To be filled in if certifying officer is a notary public)

6666-29989  
Inst

09/11/1996-29989  
11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA