Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA

Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

| TERF | Y LEE GREENE | and | REBECCA | GREENE | ત | nd recorded | |
|--|---------------|------------------------|-----------------|---|------------------|--------------------|--|
| or filed in County | ofSHE | LBY | | <u> </u> | | | |
| | ABAMA | , satisfies and discha | arges this lien | instrument(s). | 8667 | 9,00 | |
| LIEN INSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER | |
| E MORTGAGE | USA/FmHA | 3/29/71 | 3/30/71 | | 316 | 64 4 | |
| 7 | | •• | | | | | |
| 8th 7 CFR Part 1900 WITNESSES: _ | Subpart A. | August | By _ | UNITED STATE | S OF AMERIC | | |
| (File Ref: De | entv) | | Title COL | MUNITY DEVE. Farmers Home nited States Depair | Administratio | n | |
| STATE OF COUNTY OF | CUPI DV > SS: | | | ACKNOWLEDGMENT | | | |
| • | 8th_ | day of | August | . 19 <u>96</u> | , before me, the | e subscriber, a | |
| On this | Lataur Dublia | | in | and for the above | e county and S | tate, appeared | |
| • | otary Public | | , , , , , , | | , | | |
| Eddie El | | , known | to me to be. | Community | Developme | n <u>t Manag</u> e | |

(To be filled in if certifying officer is a notary public)

EmHA 460-4 (Rev. 10-90)

*U.S.GPO:1994-555-009/3063