

FULL SATISFACTION OF RECORDED LIEN

PREPARED BY:
TRUSTMARK NATIONAL BANK
601-354-5191
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

LOAN NO. 298968

00662-29980

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY ROBERT ALAN WILSON AND WIFE, DIANNA E. WILSON AND MAX B. WILSON AND WIFE, NELLY H. WILSON IN FAVOR OF SMI SOUTHERN MORTGAGE, INC., WHICH MORTGAGE IS DATED JULY 14, 1993 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1993 PAGE 21068 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED JULY 23RD, 1993 AND RECORDED IN BOOK 1993 PAGE 29319 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B. MOSS, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 6TH DAY OF SEPTEMBER, 1996.

TRUSTMARK NATIONAL BANK

BY: *[Signature]*
PHILIP CARPENTER
ITS: VICE PRESIDENT

ATTEST:

BY: *[Signature]*
WILLIAM B. MOSS
ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND WILLIAM B. MOSS, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 6TH DAY OF SEPTEMBER, 1996.

[Signature]
NOTARY PUBLIC
MARILYN D. TEMPLETON


MY COMMISSION EXPIRES:
DECEMBER 19, 1999

Inst # 1996-29980

09/11/1996-29980
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 10.50