## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

051149 Important: Read Instructions on Back Before Filling out Form.

RECRDER FROM
Registré, Inc.
514 PIÈRCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility  as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Office filing pursuant to the Uniform Commercial Code.	er for
. Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
FIRST COMMERICAL BANK		
ATTN: GLORIA CARROLL		_
P.O. BOX 11746	*	4 <u>m</u> m
BIRMINGHAM, ALABAMA 35202-1746	96	1 H I
Pre-paid Acct. #		
Name and Address of Debtor (Last Name First if a Person)	Ĭ.	원 다 글 관 대 교
BROOKCHASE ESTATES, L.L.C. 2232 CAHABA VALLEY DRIVE	₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩	4 Z Z d
BIRNINGHAM, ALABAMA 35242	•	3 5 5 m
ATTN: DOMALD M. ACTION	•	70 5
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	<b>—</b> —	
Social Security/Tax tD #		•
· · · · · · · · · · · · · · · · · · ·		
Social Security/Tax ID #	FILED WITH:	
Additional debtors on attached UCC-E	JUDGE OF PROBATE-SHELBY COUNT	ry
NAME AND ADDRESS OF SECURED PARTY) (Last Name First If a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	Last Name First if a Person)
Social Security/Tax ID #  Additional secured parties on attached UCC-E	- - -	•
5. D This statement refers to original Financing Statement bearing File No	8491	· · · · · · · · · · · · · · · · · · ·
Filed withJUDGE_OF_PROBATE	3-15 Date Filed19	96
Continuation. The original financing statement between the foregoing Debtor and Secured F. Termination.  Secured Party no longer claims a security interest under the financing statement.  Partial or The Secured Party's right under the financing statement bearing file number of property described in item 11 or to all of the property fisted on this file, is assignment.  Assignment whose name and address appears in item 4.  Amendment Financing statement bearing file number shown above is amended as set forting.  Secured Party releases the collateral described in item 11 from the financing statement bearing statement bearing statement.	ent bearing the file number shown above. shown above to the gned to the assignee h in item 11.	
TOWN 17		
LOT 47 ACCORDING TO THE SURVEY OF		Back of Form That
AS RECORDED IN MAP BOOK 21 PAGE 49 IN THE PAGE AT A DAMA. BETWO STRUCKED IN CHIEFPY COMPENS AT		Best Describes The Collateral Covered
ALABAMA; BEING SITUATED IN SHELBY COUNTY, A	Leaderica.	By This Filing:
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•		
Check X if covered: Products of Collateral are also covered.		
<u> </u>	The land of the	
Signature(s) of Debtor(s)	DESCRIPTION Section Services	7
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	SigRAUL, M. SCHARACKER, ASSIST	ANT VICE PRESI
Type Name of Individual or Business	Type Name of Individual or Susiness	
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