

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1047354640
POOL #: D64082
RBMG LOAN #: 764767

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto NATIONSBANC MORTGAGE CORPORATION successors and assigns,
that certain mortgage executed by
EDWARD WAYNE LANDMON AND SUSAN O. LANDMON, husband and wife

dated 08/31/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./95-24821
Page/ , on 09/07/95
AND re-recorded in DOC 95-24821 in BK at PG on 09/07/95


together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

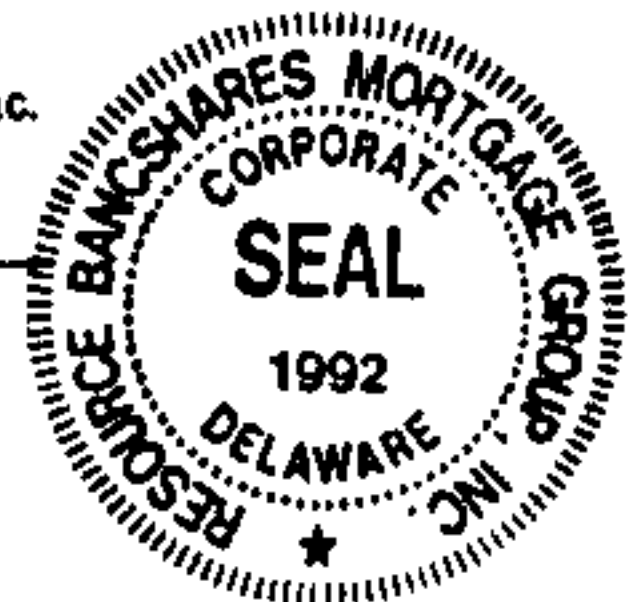
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by D. Chris Johnson
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Betty A. Taylor its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Betty A. Taylor
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the July 31, 1996


Robert E. Wayson
My Commission Expires: 03/17/2000



Prepared by & return to:
L. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
(800)933-2890 EXT. 4245

07/31/1996 NTF3-D642 02/96

Inst # 1996-29969
09/11/1996-29969
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE'S OFFICE
9.30
001 NEL