

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, for value received to it in hand paid by LEADER FEDERAL BANK FOR SAVINGS, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed by **ROBERT M GILBERT, JR and PHYLLIS J GILBERT**

dated September 5, 1996 in the amount of \$382,500.00 and recorded in Volume 1996, Page 29960, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

Estate 18, according to the Survey of High Chaparral, First Sector, as recorded in Map Book 12, Page 57, in the Probate Office of Shelby County, Alabama, Mineral and mining rights excepted. and

Lot 57-A, according to the Resubdivision of Lots 48-57, High Chaparral, Sector B, and acreage as shown on Map Book 16, Page 116, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by **Johnny D. Williams**, its Chief Manager on September 5, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: *Johnny D. Williams*

Its Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Johnny D. Williams** whose name as **Chief Manager** of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 5, 1996.

Thomas F. Hall
NOTARY PUBLICMy commission expires: 1-4-99

09/11/1996-29961
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50