

96148B

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

Inst # 1996-29950

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Edward P. Blake Jr. and wife, Judy R. Blake on the 9th day of August, 1996, and recorded in _____, Page _____, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 22 South, Range 4 West; thence run South 90 degrees east along the north line of said 1/4-1/4 481.65 feet to the point of beginning; thence run South 90 degrees east 200 feet; thence run South 3 degrees 03 minutes 30 seconds west 220 feet; thence run North 90 degrees west 200 feet; thence run North 3 degrees, 03 minutes 30 seconds east 220 feet to the point of beginning.

Mineral and mining rights excepted.
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James Mark Denard, its Mortgage Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 9th day of August, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Attest:

By: James Mark Denard
Mortgage Office Manager and Bank Officer

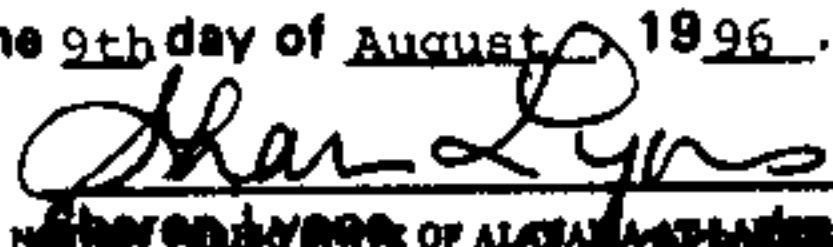
By:  /Steven D. Fleming
Its Vice President

8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of August, 1996.


NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES: 12/31/96
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

THOMAS E. NORTON, JR.
ATTORNEY-AT-LAW
270 Highway 280
2nd Floor
Birmingham, AL 35223

Inst # 1996-29950

09/11/1996-29950
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50