ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation
a Alabama Corporation, for value received to it in hand paid by
MortgageAmerica, Inc.
Nereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
Gail Maria Mackinaw, a single individual and recorded in
Volume
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by
Joel Brant, Its, President
FIRST LENDERS MORRIGICE CORPORATION BY: President
STATE OF ALABAMA
COUNTY OF MARSHALL
I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that <u>Joel Brant</u> , whose name
as <u>President</u> of First Lenders Mortgage Corporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he , as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal on 6th day of September, 1996.
Notary Public
This instrument prepared by:

Joel Brant 802 B Highway 431 North P.O. Box 1545 Albertville, Al. 35950

"精髓管法"

09/11/1996-29933 09:35 AM CERTIFIED SHELDY COUNTY JUNGE OF PROBATE DOI WEL