,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		C	ompass Bank	South Birming	hem. Al. 35233
		(ADDHESS) _	15 ZOTH STTERT	SOUTH	, <u>116114 4</u>
TATE OF ALAB	AMA)			N I
OUNTY OF	She1by)	PAHTIAL HELE	ASE OF RECORDED LIE	
KNOW ALL !	MEN BY THESE	PRESENTS, That,	Compass Bank, a corp	oration, does hereby release to	om the lien of that
			View Developme		
				on August 23,	1994
			Judge of Probate Cour	t of Shelby	County,
dabama, in I	nstr# 1994-	26506 Book 78 and 1995-24	No	, Page No	
and inst and assigned to		i	n	Book No	
			wing described property	y and none other:	•
	. Alabantar	· 3rd Addition	n, as recorded 1	View Estates, Givian n Map Book 20, page leing situated in Shel	
Addition 111 in t	to Alabast	er, 3rd Additi Office of Shel	lon, as recorded by County, Alab	states, Givianpour in Map Book 20, page ama; being situated i	n
•	•		09/11	/1996-29918	•
				AM SCHTTE LED	
			SHELBY C	SUNTY JUNCE OF PROBATE 10.50	
_	_			other property covered thereby. presents to be executed this	
				I GOOM OF THE TANK TH	
A	ugust	, 19 <u>°</u>	 .		
			Campana Bar	alo a	
1			Compass Bar	WWW.	J.R. Mill
			ByIts: Vice	President	<u></u>
STATE OF ALA	BAMA)			
COUNTY OF	Jefferson)			
	-			ereby certify that	
	Miller			Vice President	
Çompass Bank	, a corporation, is	signed to the foreg	oing instrument, and w	no is known to me, acknowledg	ed before me on this
day that, being	informed of the	contents of the instr	ument, <u>he</u>	as such officer and v	vith full authority, ex-
ecuted the sam	e voluntarily for a	and as the act of sai	d corporation.		
Given under my	y hand and Offici	al seal this19t	h day of Aug	ust , 19 <u>_9</u>	6
				Sur alex	ku_
			Notary Publi	the action	

THIS INSTRUMENT PREPARED BY: (NAME) ____Sue Allahie

Form No. 99/33-1216 Rev. 3/96