THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie	
	(ADDRESS)	Compass B ank 15 20th Street South	Birmingham, A1. 35
	•		
STATE OF ALABAMA	,	PARTIAL RELEASE OF REC	ORDED LIEN
COUNTY OF Shelby)		
		Compass Bank, a corporation, does he	ereby release from the lien of that
certain mortgage executed byG	reystone Fa	rms, Inc.	
			October 23,1995
which said mortgage was recorded in	the office of the	Judge of Probate Court ofShell	Lby County,
Alabama, in	2Bool	« No, Page	No
amanded by Instr# 1996-	2653 and IN		
Page No), the folio	wing described property and none other	r;
Guilford Place, Phase	I, as reco	Record Plat of Greystone Far orded in Map Book 20, page in Alabama; being situated in	105 in the
		•	
•		09/11/1996- 09:10 AM CER SHELBY COUNTY JUNCE	OF PROBATE
		SHELBY CHUNTY OF	10.30
In Witness Whereof, Compass B	Bank, a corporat	fect with respect to the other property co ion, has caused these presents to be ex-	
September	, 19 <u>_9</u>	 .	
•		Compass Bank	1
1			1 D W/11
		lts: Vice Preside	nt
STATE OF ALABAMA)		
COUNTY OF Jefferson)		
A su A substantia Allaka a Philip		County in said State, hereby cortify that	
-		County in said State, hereby certify that Vice P whose name as	
•		oing instrument, and who is known to me	
day that, being informed of the contr	ents of the instr	ument, as suc	n omicer and with full authority, ex-
ecuted the same voluntarily for and a	as the act of said	d corporation.	
Given under my hand and Official se	al this5th	day ofSeptember	
		Notary Public	20thie
		. Total y a deliver	

Form No. 99/33-1216 Rev. 3/96