

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

	1.00) and other good and valuable considerations to it in hand
id, the receipt whereof is hereby acknowledged	
	es hereby release and discharge from the lien of that certain
rtgage executed by Douglas M. Kent, II a	and Peggy S. Kent dated July 7, 1995
Inst- corded in Volume 1995-18134 Page	Probate Records of She1byCounty.
abama; the following described property:	
ots 4, 5, 6, 7, 14, 18, 42, 48, 62, 63 s recorded in Map Book 20 page 136 in ituated in Shelby County, Alabama.	3 and 64, according to the Survey of Buck Creek Lands the Probate Office of Shelby County, Alabama; being Inst • 1996-29877
	09/10/1996-29877 08:18 PM CERTIFIED WELTY CHURTY JUSCE OF PROMITE 801 NCS 1.50
all be and continue to remain in all respects to a se said mortgage in said mortgage and the note	hat all other property in said mortage described and conveyed, said mortgage, and that all the covenants and undertakings of thereby secured shall continue in full force and effect, and County a corporation, shall continue to have all rights except as to the above described premises.
IN WITNESS WHEREOF, the undersign orporation, has caused these presents to be exe Executive Vice-President	
- September 10 96	
f, 19, 19	FIRST ALABAMA BAND Shortby Country
	The Table
	Its Executive Vice-President
STATE OF ALABAMA)	
Shelby COUNTY)	
I, the undersigned authority, a Notary Anthony F. Holmes	Public in and for Said County and State hereby certify that whose name as Executive Vice-President
of FIRST ALABAMA BANK Shelby Count	
release, and who is known to me, acknowledge conveyance, he, as such officer, and with full a corporation.	before me, on this day, that being informed of the contents of the authority, executed the same voluntarily for and as the act of said
Given under my hand and official seal t	this 5th day of September 19.96
	Notary Public
LON-148	MY COMMISSION EXPIRES DECEMBER 28, 1968