First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THESE Shelby County).	PRESENTS: That,
WHEREAS,	
J. Harris Development Corporation, di	id heretofore on the 27th day of March
19_96 execute a mortgage to FIRST ALABAMA BA Inst # 1996-1 which said mortgage is recorded in Volume	NK Shelby County 1507 Probate Office of Shelby
County, Alabama.	· ·
WHEREAS, the indebtedness secured by said more	rtgage has been paid to FIRST ALABAMA BANK
NOW, THEREFORE, the undersigned, FIRST AL hereby acknowledge satisfaction and payment in full charges the property described in said mortgage from	of said indebtedness and hereby releases and dis-
IN WITNESS WHEREOF, said FIRST ALABAMA presents to be signed in and by its corporate name its Executive Vice President thereu	BANK Shelby County hase caused these by Anthony F. Holmes anto duly authorized on this the 29th day of
August 1996	IRST ALABAMA BANK Shelby County its present vice President Inst 1990 x
State of Alabama) Shelby County)	09/10/1996-29874 02:18 PM CERTIFIED SHELBY COUNTY NUCE OF PRODATE
I, the undersigned authority, a Notary Public, in	and for said County, in said State, hereby certify
that Anthony F. Holmes who	se name as Executive Vice President of
release of mortgage, and who is known to me, acknown the contents of the instrument, he, as such offices tarily for and as the act of said corporation.	, a corporation, is signed to the foregoing full owledged before me on this day, that, being informed r, and with full authority, executed the same volun-
Given under my hand and official seal this the	29th day of August 19_96 Notary Public
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