First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$)	1.00) and other good and valuable considerations to it in hand
	d, the undersigned FIRST ALABAMA BANK OF
-	es hereby release and discharge from the lien of that certain
mortgage executed by Douglas M. Kent, II at	
recorded in VALUE Instrument No. 1995-181	Probate Records of Shelby County.
Alabama; the following described property: Lots 56 and 57, according to the Survey Map Book 20 page 136 in the Probate Of situated in Shelby County, Alabama.	ey of Buck Creek Landing, as recorded in ' ffice of Shelby County, Alabama; being
	Inst + 1996-29867
to being distinctly understood however, i	"D9/10/1996-29867 D2:01 PM CERTIFIED SELEY COUNTY MACE OF PROBATE OD: NC3 8.50 hat all other property in said mortage described and conveyed.
It being distinctly understood, nowever, to	said mortgage, and that all the covenants and undertakings of
shall be and continue to remain in an respects to	thereby secured shall continue in full force and effect, and
the said mortgage in said mortgage and the note	County a corporation, shall continue to have all rights
and powers granted to it under said mortgage.	
and powers granted to it under said mortgage.	
IN WITNESS WHEREOF, the undersign corporation, has caused these presents to be exe	ed, FIRST ALABAMA BANK OF Shelby County acuted by Anthony F. Bolmes
its Exec. Vice President	duly authorized thereto, on this 3rd day
September 19 96	
OI, 10,	FIRST ALABAMA BANK OF Shortby County
	TIKST ALKSAMA, S. T. J.
	By
•	• / /
STATE OF ALABAMA)	
Shelby COUNTY)	
	Public in and for Said County and State hereby certify that
Anthony F. Holmes	whose name as Exec. Vice President.
of FIRST ALABAMA BANK OF Shelby	
release, and who is known to me, acknowledge	before me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full a corporation.	suthority, executed the same voluntarily for and as the act of said
Given under my hand and official seal t	his 3rd day of September 19 96
	Notary Public
LON-148	MY COMMISSION EXPIRES DECEMBER 28, 1998