

The State of Alabama,
COUNTY,

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Twenty-Three Thousand and No/100ths

Dollars

to the undersigned grantor St. Paul Fire and Marine Insurance Company a Corporation

in hand paid by W. D. Parsons

the receipt whereof is acknowledged the said

St. Paul Fire and Marine Insurance Company

a Corporation

do grant, bargain, sell and convey unto the said W. D. Parsons

the following described real estate, to-wit:

Commence at the NW corner of Section 31, Township 19 South, Range 2 West; thence run North 90 deg. 00 min. 00 sec. East along the North line of said Section for a distance of 1196.00 feet; thence run South 00 deg. 00 min. 00 sec. East for a distance of 295.00 feet; thence run South 04 deg. 24 min. 20 sec. West for a distance of 359.34 feet; thence run North 84 deg. 51 min. 19 sec. East for a distance of 206.15 feet to the point of beginning; thence run North 84 deg. 51 min. 21 sec. East for a distance of 100.00 feet; thence run North 00 eg. 42 min. 51 sec. West for a distance of 269.23 feet to the Southerly right of way of Parkview Road; thence run North 86 deg. 17 min. 05 sec. West along said right of way for a distance of 100.00 feet; thence leaving said right of way run South 00 deg. 42 min. 51 sec. East for a distance of 285.08 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, rights of way, building lines and current taxes, if any, of record.

Inst # 1996-29829

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SHELBY COUNTY JUDGE OF PROBATE
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situated in Shelby County, Alabama

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and unto his heirs and assigns forever.

In Witness Whereof, I have hereunto set my hand and seal, this 4th day of September 1996

WITNESSES:

St. Paul Fire and Marine Insurance Company
BY: *[Signature]* (Seal)
Regional President

(Seal)

(Seal)

(Seal)

THE STATE OF ALABAMA, }

County }

ain and for said County, in said State, hereby
certify that.....

whose name.....signed to the foregoing conveyance, and who.....known to me,
acknowledged before me on this day, that, being informed of the contents of this conveyance,.....
executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this.....day of.....A. D. 19.....

CORPORATE ACKNOWLEDGMENT

STATE OF Georgia

COUNTY OF Fayette

I, the undersigned a Notary Public in and for
said County in said State, hereby certify that

Vincent Wespal

whose name as Regional President of St. Paul Fire and Marine Insurance Company

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day
of September



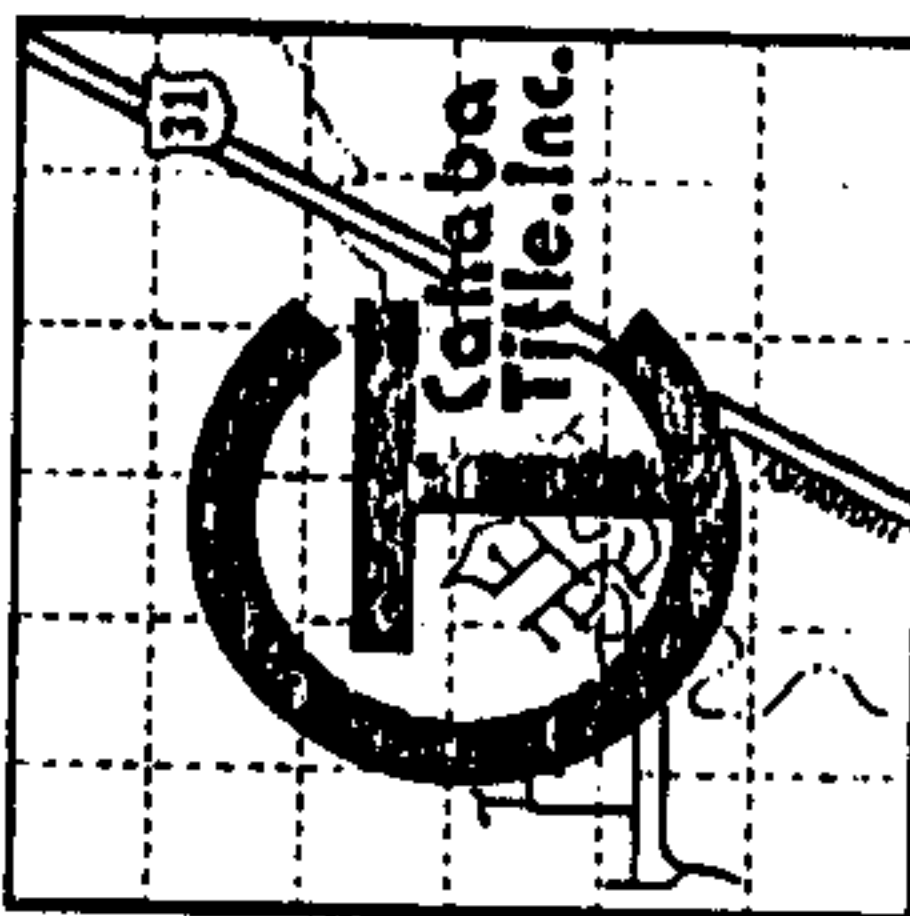
Kay Akin
Notary Public

Notary Public, Fayette County, Georgia
My Commission Expires Sept. 10, 1998

TO

WARRANTY DEED
STATUTORY

STATE OF ALABAMA
COUNTY OF



Recording Fee \$

Deed Tax \$

This form furnished by

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 669
Pelham, Alabama 35124
Phone (205) 988-6600
Policy Issuing Agent for
SAFECO Title Insurance Company

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