## The Form Provided By INTY ARSTRACT & TITLE CO... INC

## SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC. Mr. Arlie G. Fortner (Address) 200 No. Ph Time Phy Ann P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by Mike T. Atchison (Name) \_ P O Box 822, Columbiana, AL 35051 Form 1-1-5 Rev. 5/82 WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY That in consideration of One Hundred Twelve Thousand and no/100------DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we. Tim Billingsley, a married man, and wife, Tracy Billingsley, (herein referred to as grantors) do grant, bargain, sell and convey unto Arlie G. Fortner and wife, Angela A. Fortner, (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: Lots 3-A and 4-A, according to a Resurvey of Lots 1 through 10 of First Addition to Triple Springs, 2nd Sector, as recorded in Map Book 7, Page 39, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Subject to taxes for 1996 and subsequent years, easements, restrictions, rights of way and permits of record. \$84,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith. \$16,800.00 of the above recited purchase price was paid from a second mortgage recorded simultaneously herewith. This property constitutes no part of the homestead of the grantor, or of his spouse. Inst + 1996-29823 09/10/1996-29823 12130 PM CERTIFIED SPECIAL COUNTY NUCL OF PRODUTE OO! NCD 29.00 TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenunts, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of n the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my lour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted . above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 6+h

IN WITNESS WHEREOF,I	have hereunto set	my hand(s)	and seal(s), this
day of September	19_96		1
WITNESS:			× 11 · /
	(Seal)	Jun 6	(Seal)
<i>1</i>	(Seal)	CILLA	Seal Seal
	(Seal)	Tracy Billi	(Seal)
SHELBY COUNTY			
I, the undersigned authori			ary Public in and for said County, in said State,
whose nameisaign on this day, that, being informed of the conte	ned to the foregoing conv	eyance, and who 18	known to me, acknowledged before me executed the same voluntarily
on the day the same bears date.  Given under my hand and official seal th	6+h		A. D., 19 96