PREPAREL HAMILTON FINANCIAL CORPORATION AND WHEN RECORDED MAIL TO HAMILTON FINANCIAL CORPORATION NAME 525 MARKET STREET, NINTH FLOOR **ADDRESS** SAN FRANCISCO, CALIFORNIA 94105 CITY & ATTN: DOCUMENT CONTROL STATE 3902874 CPI# 068715-2/Investor # Reference # SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEE EXHIBIT "B" all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated STACIA B. MCCRARY, A SINGLE WOMAN March 1995 , executed by a corporation HAMILTON FINANCIAL CORPORATION and whose principal place of business THE STATE OF CALIFORNIA organized under the laws of SCOTTSBLUFF, NE 69363-01948 is P.O. BOX 1948, County Records. **SHELBY** and recorded in Liber described hereinafter as follows: State of ALABAMA SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE. Inst # 1996-29789 09/10/1996-29789 :21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO3 SNA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, HAMILTON FINANCIAL CORPORATION and all rights accrued or to accrue under said Real Estate Mortgage. A CALIFORNIA CORPORATION **CALIFORNIA** STATE OF SAN FRANCISCO COUNTY OF JOHNNIE WILCOX 9 1995 March before me Its: ASSISTANT VICE PRESIDENT the undersigned, a Notary Public in and for said County and State, JOHNNIE WILCOX personally appeared By: ASSISTANT VICE PRESIDENT known to me to be the Its: AGNES MURCIA , known to me to be and MURCIA AGNES WITNESS of the corporation herein which Witness: executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said Lourdes M. Dela Cruz 3 instrument to be the free act and deed of said corporation. Comm. #1016368 **Notary Public** LOURDES M. DELA CRUZ OTARY PUBLIC CALIFORNIA City & County of San Francisco (County, SAN FRANCISCO Comm. Expires Feb. 7, 1998 My Commission Expires 2/07/98(THIS AREA FOR OFFICIAL MOVARDAC SEAL) INVMASG 03/95

105089 1995-9/156

BEING a lot, tract or parcel of land situated in the Town of Clinton. Munt County, Texas, and being a part of the Margaret McDoneld Survey, Abstract No. 739, and being all of Second Tract and Third Tract of land described in a Warranty Deed with Vendor's Lien from N. L. Coleman, Louille Ayres and husband Frank Ayres, Lois Granberry and husband Richard Granberry, Juanita Patrick and husband Patrick, Leon Brooks, Opal Brooks King and husband, S. V. King, and Frank E. Goro and husband, Sob Gore to W. W. Coleman, recorded in Volume 560 Al. Page 292, Bunt County Deed Records and being more particularly described as follows:

BEGINNING at an exist found for corner on the northerly line of Fire Street, an abandoned street, said corner being the southwest corner of Lot 12, Block No. 2, described in Second Traut mentioned above:

THENCE 8 44"19'01" W and with the northerly line of Pile Street, a distance of 132.33 feet to a 1/2" iron rod set for corner at fence intersection; THENCE N 43"28'06" W and with an old fence and tree line, a distance of 244.51 feet to a 1/2" iron rod set for corner on the southerly line of Main Street;

. THENCE N 45'00'00" B and with the southerly line of Main Street, a distance of 125.00 [set to a 1/2" izon rod set for corner;

THENCE 5 45"11'04" E and with an old tree line, a distance of 242.85 feet to return to the Place of Beginning and cobtaining 0.7196 acres of land and being known as Rt. 1, Box 103, Caddo Mills, Texas.

EXHIBIT "A"

EXHIBIT "B"

THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY, 1995 AMONG CWMBS, INC., AS DEPOSITOR, COUNTRYWIDE MORTGAGE CONDUIT, INC. (NOW KNOWN AS INDEPENDENT NATIONAL MORTGAGE CORPORATION) AS SELLER AND MASTER SERVICER, AND THE BANK OF NEW YORK, AS TRUSTEE, RELATING TO MORTGAGE PASSTHROUGH CERTIFICATED SERIES 1995-J.

1.15t # 1996-29789

09/10/1996-29789 11:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 SNA 13.50