

This instrument was prepared by  
(Name) Lange, Simpson et al  
(Address) 728 Shades Creek Parkway #120  
Birmingham, Alabama 35209

Send Tax Notice To: William A. Wilson  
name  
405 Chadwick Circle  
address  
Helena, Alabama 35080

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF Jefferson )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY SEVEN THOUSAND FORTY FOUR AND NO/100-----  
-----DOLLARS (\$127,044.00)  
to the undersigned grantor, Builder's Group, Inc.  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto William A. Wilson, an unmarried man  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Inst # 1996-29781

Lot 36-A, according to a Resurvey of Lot 36 of Chadwick, Sector 4, as recorded in Map Book 21 page 63 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

- Subject to:
- 1. Ad valorem taxes for the year 1996, which are a lien, but not yet due and payable until October 1, 1996.
  - 2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 114,300.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1996-29781

09/10/1996-29781  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to execute this conveyance, hereto set its signature and seal.

this the 15th day of August, 1996.

ATTEST:  
\_\_\_\_\_

Builder's Group, Inc.  
By Thomas A. Davis, President

STATE OF Alabama )  
COUNTY OF Jefferson )  
I, William M. Phillips, Jr.  
hereby certify that Thomas A. Davis

a Notary Public in and for said County, in said State.

whose name as President of Builder's Group, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of August, 1996

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES Aug. 27, 1998  
OFFICIAL NOTARY PUBLIC

David J. Am  
Notary Public