



DONALD L.
85001166
ASSIGN

THE STATE OF ALABAMA)
COUNTY OF SHELBY)
502151-4 MORRIS

Loan #: 85001166

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, by

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

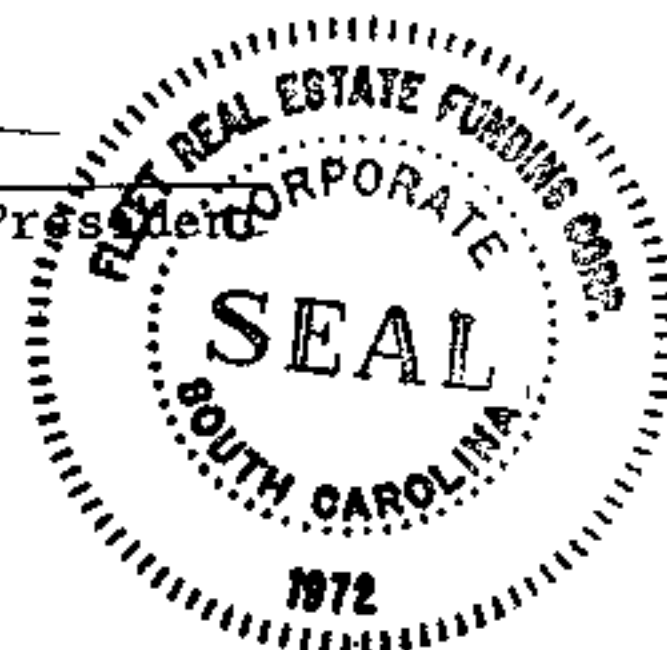
FIRST UNION NATIONAL BANK
that certain mortgage executed by DONALD L. MORRIS JUDITH B. MORRIS ,
bearing date of the 25 day of February, 1977 and recorded in Volume 362, Page 701 of
the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama,
together with the debt thereby secured and the property therein described.

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates
the same as if the Note were manually signed and endorsed by the Assignor.

IN WITNESS WHEREOF, FLEET REAL ESTATE FUNDING CORP., has caused this instrument
to be executed by Marjorie C. Vojta its Vice President, who is thereunto duly
authorized, and the seal of said corporation attested by Susan M. Vincent, its
Ass't. Secretary, to be hereunto affixed, on this the 23rd day of April, 1992.

FLEET REAL ESTATE FUNDING CORP.

By Marjorie C. Vojta
Marjorie C. Vojta, Vice President



ATTEST:

Susan M. Vincent
Susan M. Vincent, Ass't. Secretary

STATE OF SOUTH CAROLINA)
: ss.:
COUNTY OF RICHLAND)

I, Patricia E. Critz, a Notary Public in and for said county in said state hereby
certify that Marjorie C. Vojta whose name as Vice President of FLEET REAL ESTATE
FUNDING CORP., a corporation, is signed to the foregoing transfer and
who is known to me, acknowledged before me on this day that, being informed of the
contents of the transfer, she, as such officer and with full authority, executed the
foregoing transfer voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of April, 1992.

Patricia E. Critz
Notary Public

This instrument prepared by:
Annarita G. Piazza, President
DOCUMENT MANAGEMENT NETWORK INC.
10A East Willow Street
Millburn, NJ 07041

My Commission Expires August 22, 2000

Inst # 1996-29759

09/10/1996-29759
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50