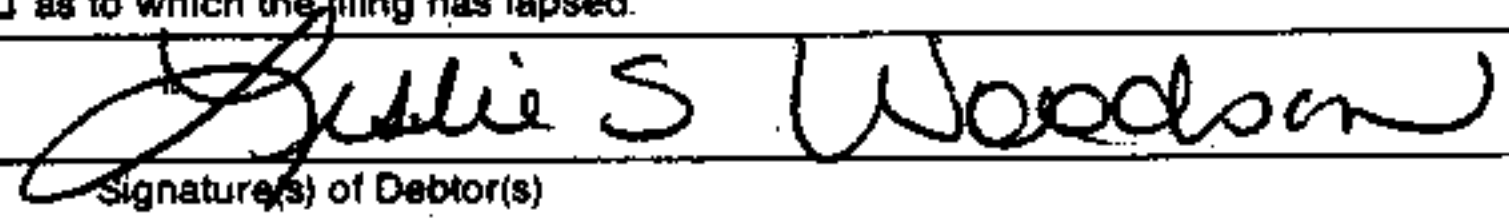


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold;">Inst # 1996-29748</div> <div style="text-align: center; font-weight: bold;">09/10/1996-29748 09:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.90 002 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person) LESLIE S. WOODSON 918 N.W. 7th Ave ALABASTER, AL 35007 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER HEAT PUMP MODEL 38YCB018-3, S/N 1696E 21562; FB4ANF018000, S/N 2896A 22563; KFAFH0201N005, S/N 1496A 21292 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2525.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

WARRANTY DEED WITHOUT ENLIGHTENEDNESS

STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men by These Presents, that in consideration of ONE HUNDRED FIVE THOUSAND FIVE HUNDRED and No/100's Dollars (\$105,500.00) in hand paid by the grantee herein, the receipt whereof is acknowledged, we, JAMES B. ANGEL and wife, LINDA L. ANGEL, (herein referred to as grantors), grant, bargain, sell and convey unto LESLIE S. WOODSON (herein the grantee) the following described real estate, situated in Shelby County, Alabama:

Lot 63, according to the Survey of Baslet, 7th Sector, as recorded in Map Book 9, page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$24,950.00 of the purchase price is from a purchase money first mortgage. Subject to any and all matters of public record including, but not limited to, easements, restrictions, covenants, rights of way and 1993 taxes which are a lien but not yet due and payable. Also subject to any and all matters visible by a survey.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 30th day of JULY, 1993.

James B. Angel
JAMES B. ANGEL

Linda L. Angel
LINDA L. ANGEL

STATE OF ALABAMA
JEFFERSON COUNTY

I, Mark E. Tippins, a Notary Public in and for said county, in said State, hereby certify that JAMES B. ANGELS and LINDA L. ANGEL whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance we executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of JULY, 1993.

Mark E. Tippins
Notary Public

Prepared by: MARK E. TIPPINS, Attorney at Law 14 Office Park Circle, #105, Birmingham, Alabama 35223
Send Tax Notice to: Leslie S. Woodson, 918 7th Avenue S.W., Alabaster, AL 35007

Inst # 1993-23119

08/05/1993-23119
10:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

19.90

Inst # 1996-29748

09/10/1996-29748
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCD