

## JEFFERSON TITLE CORPORATION

P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020

This instrument was prepared by (Name) Sandra J. Hughes (Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: SHELBY COUNTY That in consideration of Twenty-One Thousand and 00/100 Dollars (\$21,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Minnie G. Acton, a widowed woman, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Cornerstone Building Company, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shleby County, Alabama, to-wit: Lot 52, according to the Survey of Spring Gate Estates, Phase One, as recorded in Map Book 19, Page 23, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Subject to taxes for 1996. Subject to restrictions, building lines, easements and covenants of record. Minnie G. Acton is the surviving grantee in that certain deed recorded in Instrument #1995-10690; the other grantee, Mark H. Acton, Jr., having passed away on or about July 18, 1995. \$21,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith TO HAVE AND TO HOLD to the said grafitee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. 28th IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this\_\_\_\_\_\_ day of August 19 96 (SEAL) Minini & Retor \_(SEAL) Inst \$ 1996-29745 (SEAL) 09/10/1996-29745 \_(SEAL) (SEAL) 09:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE STATE OF \_\_ALABAMA 000cn660 Acknowledgment a Notary Public in and for said County. Sandra J. Hughes in said State, hereby certify that Minnie G. Acton known to me, acknowledged before me on this day, that, signed to the foregoing conveyance, and who 1S 18 whose name(s) executed the same voluntarily on the day the same bears date. being informed of the contents of the conveyance. they August Given under my hand and official seal this,

> MY COMMISSION EXPIRES: Oct. 6, 1999. BONDED THRU HOTARY PUBLIC UNDERWRITERS.