

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) <u>Sandra J. Hughes</u>	
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed	
	•
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Twenty-Nine Thousa	and Five Hundred and 00/100 DOLLARS
	af Estates, Inc. a corporation
GRANTOR does by these presents, grant, bargain, sell Spratlin Spratlin (herein referred to as GRANTEE, whether one or mor Alabama, to-wit: Lot 219, Second Recorded in Man Book 21, Page 93	e grantee herein, the receipt of which is hereby acknowledged, the said and convey unto Construction Company, Inc. c), the following described real estate, situated in Shelby Count described Ridge Estates, as A, B & C, in the Office of the Judge of a; being situated in Shelby County, Alabama
Mineral and mining rights except	ed.
Subject to taxes for 1996.	
Subject to restrictions, easemen	ts, building lines and covenants of record;
\$29,500.00 of the purchase price simultaneously herewith.	recited was paid from mortgage loan closed
	09/10/1996-R9743 09:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 9.50
TO HAVE AND TO HOLD, To the said GRA	NTEE, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said pro- sell and convey the same as aforesaid, and that it will, a GRANTEE, his, her or their heirs, executors and assi-	record to the Comment of the Comment
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its si	ignature and seal,
this the 28th day of August	<u>: </u>
ATTEST:	By William Bonth.
Secreta	President
STATE OF ALABAMA	
COUNTY OF SHELBY I, Sandra J. Hughes	a Notary Public in and for said County, in said State
hereby certify that William F. Spratl:	in
to the foresting conveyance, and who is known to me.	ellowleaf Estates, Inc. , a corporation, is signed acknowledged before me on this day that, being informed of the contents of ority, executed the same voluntarily for and as the act of said corporation

Form ALA-32 (Rev. 12.74)

Given under my hand and official seal, this the 28th

This instrument was prepared by

NOTARY PUBLIC STATE MEASURABLE AND LANGE.
MY COMMISSION EXPIRES: Oct. 6, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

August

day of

, 19 96.