

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK
077-603-13415 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY) **FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by DAVID C. FRANKLIN AND
WIFE, ANNIE D. FRANKLIN on SEPTEMBER 17, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL Book No. INST # 1992-21204, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-29731

09/10/1996-29731
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH, a corporation, has caused these
presents to be executed this 5TH day of SEPTEMBER, 1996.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH
By Margaret Barker
Its: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER

whose name as ASSISTANT VICE PRESIDENT of

COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5TH day of SEPTEMBER, 1996.

Maica Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1998