

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE  
(If Any): **27JAN98**

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

**BROWN RALPH A**  
**1440 PARAGON PKWY**  
**BIRMINGHAM AL 352352**  
**01-416524897 AB**

2. SECURED PARTY(IES) and ADDRESS(ES)

**DEERE & COMPANY**  
**P. O. BOX 65090**  
**WEST DES MOINES IA 50265**  
**FORMERLY: JOHN DEERE COMPANY**  
**CONYERS, GA**

FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. **199302585**

Filed with **SHELBY AL** Date Filed **27JAN93**

5. ☐ CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ ASSIGNMENT - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ RELEASE - Secure Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

TO:

**OFF. JUDGE OF PROBATE**  
**2 UCC DIVISION**  
**PO BOX 825**  
**COLUMBIANA AL 35051**

Number of Additional Sheets Presented:

**03SEP96**

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

By:

Signature(s) of Secured Party(ies)

Director, Installment Finance - For:

☐ JOHN DEERE INDUSTRIAL  
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM - FORM UCC-3

Inst # 1996-29725  
09/09/1996-29725  
03:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD