## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Holliman, Shockley & Kelly	Send Tax Notice to: (Name) DAVID BISHOP CONT	RACTING, IN	С.
(Address) 2491 Pelham Parkway Pelham, AL 35124	(Address) P.O. Bux 9 Pelhan, AL	35124	
CORPORATION FOI	RM WARRANTY DEED		46.
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,		-296
•		1001	
That in consideration of Eighty-One Thousand Ninet	ty-Five and no/100		
to the undersigned grantor, ENVIROBUILD, INC.		а согро	
therein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell and DAVID BISHOP CONTRACTING, INC. therein referred to as GRANTEE, whether one or more), the	convey unto	I,	ie said
County, Alabama, to-wit:			
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A HEREIN FOR THE COMPLETE LEGAL DESCRIPTION THIS INSTRUMENT.	PART HEREOF AS IF SET FORTH IS OF THE PROPERTY BEING CONVEYED	N FULL BY	, <del></del>
SUBJECT TO: (1) Taxes for the year 1996 a restrictions, reservations, rights-of-way, of record, if any. (3) Mineral and mining	limitations, covenants and co	ents, nditions	
This deed is being re-recorded to add the	collowing statement:	69	_
David Bishop Contracting, Inc. is one and	the same as David "Spud" Bishop	p Congractor	, lnc.
	19278	<u>\$</u>	
	1996-18278	49	<b>a</b>
	. 0078		SE SE
4	06/06/1996-18278 8:22 AM CERTIFIED	ě	9 1 2 2 2
C	CARL BA CHOME SOLL OF ED	<b>₩</b> ,	40 E E E
	905 NCD 35.30	1	0 1 1 2 1 0 1 2 1 0 1 2 1
TO HAVE AND TO HOLD. To the said GRANTEE,			25 P.
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and a	s, that they are tree from all encumbrances, id its successors and assigns shall, warrant assigns forever, against the lawful claims of	and defend the s	same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature.	s Gerd R. Anderson, President re and scal,	,	, who is
this the 21st day of May			
ATTEST:	ENVIROBUILD, INC.		
	By Sadlifical	<u></u>	<b></b>
Secretary	Gerd R. Anderson	President	,
<b>.</b>			
STATE OF ALABAMA SHELBY County			
I. the undersigned authority	a Notary Public in and for sa	rid County, in sa	id State.
hereby certify that Gerd R. Anderson	•		
whose name as President of ENVIROR to the foregoing conveyance, and who is known to me, acknowledge the conveyance, he, as such officer and with full authority.	owledged before me on this day that, being	, a corporation, informed of the he act of said corp	contents

Given under my hand and official seal, this the 21st

Lot 9, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

Lot 21, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabams, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabams.

09/09/1996-29694 09:25 PH CERTIFIE 08:25 PH CERTIFIE 08:25 PH LINGE OF PROBATE

Inst # 1996-18278

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SHELBY COUNTY JUDGE OF PROBATE
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