

Document Prepared by:
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1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
LEGAL:

Project No.: 95-271
Assignor No.: 5142591
Assignee No.: 0625729419
Pool No.: 121054
PIN/Tax ID #
Investor No.: 1656572195
Property Address:
5264 BIRDSONG ROAD
BIRMINGHAM AL 35242

Post # 1996-29627
09/09/1996-29627
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A NATIONAL BANK

whose address is: 111 Green Street, Gainesville, GA 30501

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Citicorp Mortgage, Inc., A Delaware Corporation

whose address is: 15851 Clayton Rd., Ballwin, MO 63011

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY Official records on **05/03/91** / / / County of
in Book: 341 as Document No.:
at Page:

203

on Certificate No.:

Original Loan Amount: \$ **75500.00** Loan Date: **04/25/91**

Original Mortgagor: **CHARLES F WHITWORTH AND WIFE, REBECCA A WHITWORTH**

Original Mortgagee: **FIRST GENERAL LENDING CORPORATION**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/02/95** **FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A NATIONAL BANK**

Witness

Lisa Whalen

Witness

Melissa Cooley

State of Ohio

County of Clark

On **10/02/95** before me, **Sheila A. Wilson**

Connie Dietsch

Vice President

of **FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A NATIONAL BANK**

the **Vice President** address being **111 Green Street, Gainesville, GA 30501** proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: **01/22/98**



Officer:

Connie Dietsch

Vice President

Attest

Ann Bixler

Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio



08/15/96

LEGAL DESCRIPTION
1995-27F

LOAN #	POOL #	COUNTY	STATE	
5142591	121054	SHELBY	AL	

LOT 37, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, SECOND SECTOR AS RECORDED IN MAP BOOK 9, PAGE 1 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-29627

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