

STATE OF ALABAMA  
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE  
UNDERSIGNED FIRST FEDERAL SAVINGS BANK  
CITICORP MORTGAGE, INC.  
DOES HEREBY TRANSFER AND ASSIGN UNTO 12855 NORTH OUTER FORTY DR ST. LOUIS, MO. 6314  
THAT CERTAIN MORTGAGE EXECUTED BY LESLIE H CARTER AND LATRICIA L  
CARTER, HIS WIFE TO FIRST FEDERAL SAVINGS BANK  
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1996  
AT PAGE 29606, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS  
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS  
AGREEMENT ON THIS 23RD DAY OF AUGUST, 19 96.

BY: [Signature]  
ITS VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
IN SAID STATE, HEREBY CERTIFY THAT JIM SMITH, WHOSE  
NAME AS VICE PRESIDENT OF THE FIRST FEDERAL SAVINGS  
BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN  
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS  
OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL POWER AND AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23RD DAY OF AUGUST,  
19 96.

MY COMMISSION EXPIRES: 11/3/2000

[Signature]  
NOTARY PUBLIC

Inst # 1996-29607

09/09/1996-29607  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-29607