ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING

A(N) MICHIGAL	isting under the laws of the State	Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, BIRMI of MICHIGAN , first party for and in the consideration and valuable consideration, lawful money of the United States of America, to it
FLAC 2600	STAR BANK, FSB S. TELEGRAPH ROAD OMFIELD HILLS, MICHIGA	AN 48302
fer to second party	, all right title and interest of th	edged, has sold assigned and transfered and does hereby sell, assign and trans- ne said first party in and to a certain real estate mortgage dated the 1996 made by:
GARY WE	ATHERLY	, A MARRIED MAN, married to
REBECCA	L. WEATHERLY	
and recorded in the	e office-of the Register of Deed	in Liber No. of SHELBY Institute on Page No
IN WITNESS WE scal to be hereunt		aused these presents to be signed by its duly authorized officers and its corporate SEPTEMBER A.D., 1996
IN THE PRESEN	ICE OF:	LEADERS IN LENDING
KATHY KING	y King	By: DEBORA K. O'NEILL
C		Its: ASSISTANT MANAGER
Opin	ifer Lynch	05t- \$ 1996-29598
•		By:
JENNIFER 1	LYNCH	09/09/1996-29598
STATE OF	MICHIGAN	10:01 AM CERTIFIED
COUNTY OF	OAKLAND	SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50
		D., 1996 , before a Notary Public acting in said county appeared:
	known, who, being by me duly	sworn, did each for themselves say that they are respectively the:
ASSISTANT M	S IN LENDING	
the MICHIG	AN Corporation named i Corporation, and that said inst	in and which executed the within instrument, that the seal affixed to said instrument is trument was signed and sealed on behalf of said Corporation by authority of its I acknowledge said instrument to be the free act of said Corporation
		Dona Kalieku
		Moteor Public, Ochtural County, Mil
		Acting in My Constitution Expires Sept. 22, 1983. County.
		My commission expires:
Drafted by:	DONNA HILLAKER / L	EADERS IN LENDING
Return to:	LEADERS IN LENDING 2600 S. TELEGRAPH R BLOOMFIELD HILLS, M	

Legal:

LOT 7, ACCORDING TO THE SURVEY OF THE HIGHLANDS, 2ND SECTOR, AS RECORDED IN MAP BOOK 18 PAGE 48 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

asgnintgt