

State of ALABAMA )  
 )  
County of JEFFERSON )

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

THOMAS E GREENHALGH  
FRANCES Y GREENHALGH

as Mortgagors, to the undersigned, which mortgage is dated 07/31/1995 and filed for record 08/04/1995 in Mortgage Book N/A, Page N/A, Doc# 9521047, Probate Records of Jefferson County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Jefferson, State of Alabama, to-wit:

LOT 1, IN BLOCK 6, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of August, 1996.

Countrywide Home Loans, Inc. (fka.  
Countrywide Funding Corporation)

By: Welborn Jenkins

Welborn Jenkins

Its: Assistant Secretary

Attest:

By: George Hail

George Hail

Its: Assistant Secretary

Assigned on:

Date:

State of TEXAS )

Inst. #:

)

Book: N/A

County of COLLIN )

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Welborn Jenkins and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 28 day of August, 1996.

Patrice Goodwin

Patrice Goodwin

Notary Public

My commission expires 04/22/2000



Mail Recorded Satisfaction To:  
THOMAS E GREENHALGH  
2500 VALE DR  
BIRMINGHAM AL 35244

Document Prepared By:  
Patricia Belt  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

CHL Loan # 4683823

09/09/1996-29584  
09:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50