

This instrument was prepared by:  
(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:  
(Name) Jerry W. Taylor  
(Address) 116 Squire Drive  
Helena, AL 35080

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**  
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ONE HUNDRED TWENTY NINE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS  
(\$129,700.00)  
to the undersigned grantor, Anthony Jones Builder, Inc. a corporation

(therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Jerry W. Taylor

(therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 27, Falliston, Sector 2, as recorded in Map Book 19, Page 117, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 114,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1996-29502

09/06/1996-29502  
03:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MC9 24.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 30th day of August, 19 96

ATTEST:

By Anthony Jones  
Anthony Jones President

Secretary

**STATE OF ALABAMA**  
SHELBY County }

I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that Anthony Jones

whose name as President of Anthony Jones Builder, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 30th day of August, 19 96

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MARCH 12, 1997

John R. Holliman  
Notary Public

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