NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: MARCH 12, 1997

Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | (Name) Dorcas Joan O'Brien |
|--|--|
| (Name) Holliman, Shockley & Kelly | (Address) 3007 BOWREN ROAD |
| (Address) 2491 Pelham Parkway Pelham, AL 35124 | HELENA, AL 35080 |
| | |
| CORPORATION FOI | RM WARRANTY DEED |
| STATE OF ALABAMA | of the second |
| SHELBY COUNTY KNOW ALL | MEN BY THESE PRESENTS, |
| | • AND NO / 100 DOLLARS |
| That in consideration of ONE HUNDRED TWENTY | SIX THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS |
| • | 700.00) INC. a corporation |
| | |
| therein referred to as GRANTOR) in hand paid by the grant | tee herein, the receipt of which is hereby acknowledged, the said |
| GRANTOR does by these presentes, grant, bargain, sell and | convey unto |
| DODGAG JOAN O'RRITEN | |
| therein referred to as GRANTEE, whether one or more), the | : following described rear estate, situated in Educate 2 |
| County, Alabama, to-wit: | |
| Lot 73, Falliston, Sector 3 - Phase I, as Probate Office of Shelby County, Alabama. | recorded in Map Book 20, Page 140, in the |
| | 4 - |
| SUBJECT TO: (1) Taxes for the year 1996 a restrictions, reservations, rights-of-way, of record, if any. (3) Mineral and mining | , limitations, covenants and conditions |
| | -0496 |
| | Inst + 1996-29496 |
| | In» . |
| | - |
| • | 09/06/1996-29496 |
| | DOLOK PH CERIATION |
| | THE PURPOSE OF PROPERTY |
| • | SHELBY COUNTY 135.50 |
| | |
| | |
| | And the second s |
| | |
| TO HAVE AND TO HOLD, To the said GRANTEE, | his, her or their heirs and assigns forever. |
| the state of said premise | assigns, covenant with said GRANTEE, his, her, or their heirs and is, that they are free from all encumbrances, that it has a good right and its successors and assigns shall, warrant and defend the same to assigns forever, against the lawful claims of all persons. |
| and recognizing account to the sold CID ANITY Debut | s Vice President, who is |
| IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature. | re and seal. |
| authorized to execute this conveyance, note to be an organized | |
| this the 29th day of August | , 19 <u>96</u> |
| | 1/12. 1/ 200 |
| ATTEST: | 1960 |
| | By File Land |
| Secretary | Robert L. Snider Vice President |
| | |
| STATE OF ALABAMA SHELBY County | |
| | a Notary Public in and for said County, in said State, |
| I. THE UNDERSIGNED | a Notary Public in and for said County, in said State. |
| hereby certify that ROBERT L. SNIDER | |
| with forceoing conveyance and who is known to me. ackti | AIT HOMES, INC. owledged before me on this day that, being informed of the contents are executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the 2 | 9th day of AUGUST 7 1 - 2: 19 96 |