This Assignment is being re-recorded to reflect the correct street address.

Return to: BANK OF AMERICA 7751 Belfort Parkway, Ste 250 Jacksonville, Florida 32256 Loan #

## ASSIGNMENT OF MORTGAGE

NOW ALL MEN BY THESE PRESENTS that the	undersigned,premierr_	MORTGAGE
CORPORATION	for and in consideration	on of the sum of one
lollar (\$1.00) and other valuable consideration to it SANK OF AMERICA, FSB, 333 EARLE OVINGTO eccipt of which is hereby acknowledged, has sold, and transfer to the said assignce, all its right, title and tated the 19th day of December 1. High Floyd joined by his wife Paula E. Flo	on BLVD. UNIONDALE, ssigned and transferred and the interest in and to a certain	NY 11553, assignee, the does hereby sell, assign real estate mortgage,
NO CONTRACTOR CONTRACT	SHECK XIECO AND	, as mortgagor
O PREMIERE MORTGAGE CORPORATION		
Page DUATE in the office of the County Record	s mortgagee, and recorded in ler of <u>Shelby</u>	Deed/Book
abama describing property therein as:		
SEE ATTACHED EXHIBIT "A" FOR	LEGAL DESCRIPTIO	N
		Inst # 1996-294
commonly known as:	09/06/ 01:06 P Alabama 35186 (W	1996-29447 M CERTIFIED
STERRETT 5555 Old Highway 280, When bear,	Alabama 35186 cou	NED 11.00
IN WITNESS WHEREOF, the said assignor has ca 19th day of December, in the year 19	used this instrument to be sig	ned in its behalf this
	PREMIERE MOR	TGAGE CORPORATION
9.00 cm		
Witness	V Visit Contraction	Blankerson
Type Name LEANN WILLIS	Authorized Signer	- Hand Karfy
Number of House La Don	Type Name MANO	Y BLANKINSOND
Witness		
Type Name <u>CANDI_FOWLER</u>	Title PRESIDENT	, <u> +</u>
STATE OF Alabama COUNTY OF Jefferson		
On this 19th day of <u>December</u> , in to <u>NANCY BLANKENSOPP</u> , to me, authorize and that the foregoing assignment was executed on	d signer of <u>PREMIERE MOI</u> behalf of said corporation by	RTGAGE CORP.  y the Authority of its Board
of Directors, and they did further acknowledge said	l assignment to be free act an	d deed of said corporation.
	Q-	
	Notary Public	
(Aftix Scal)		
<b>\</b>	SUZANNE HUI	N'I
	Type Name	
	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	, in the later of
		第3章を対すいます。
		* <b>S</b> ,

A parcel of land in the west ½ of the NK ½ of Section 29, Township 19 South, Range 1 East, 1 East, and the SW ½ of the SK ½ of Section 20, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:

From the NE corner of the NW % of NE % of Section 29, Township 19 South, Range 1 East, being the point of beginning of herein described parcel of land, run thence south along the east boundary of said NW % of NE % a distance of 1322.46 feet to the SE corner thereof; thence turn 00 degrees 08 minutes 33 seconds left and run 206.19 feet to an accepted iron pipe; thence turn 54 degrees 53 minutes 05 seconds right and run 877.60 feet to an accepted iron pipe; thence turn 33 degrees 22 minutes 22 seconds right and run 338.18 feet; thence turn 46 degrees 14 minutes 21 seconds right and run 134.20 feet; thence turn 48 degrees 50 minutes left and run 226.80 feet to a point on the accepted west boundary of the SW % of NE % of said Section 29; thence turn 96 degrees 35 minutes right and run 704.33 feet to an iron pipe accepted as the NW corner of said SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ ; thence turn 01 degree 40 minutes 21 seconds left and run 397.87 feet to an accepted iron pipe; thence turn 93 degrees 00 minutes 47 seconds right and run 933.68 feet to an accepted iron pipe; thence turn 93 degrees 25 minutes 44 seconds left and run 1000.34 feet to a point on the south boundary of Old U.S. Highway #280; thence turn 95 degrees 01 minutes 04 seconds right and run 422.51 feet; thence turn 85 degrees 07 minutes 59 seconds right and run 42.63 feet to the point on beginning of herein described parcel of land; being situated in Shelby County, Alabama.

09/06/1996-29447 01:06 PM CERTIFIED SHEBY COUNTY JUDGE OF PROBATE 11.00

Inst # 1996-00213

O1/O3/1996-OO213
O3:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00