## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MARCH 22, 1999

COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Alabama Housing Finance Authority that certain mortgage in the amount of
\$ 84,816.00 , executed by Anthony W. Giattina and wife, Sharon
W. Giattina
bearing date of the $29  \text{th}$ day of November 19 $95$ , on property described as:
Lot 60, according to the map of Southern Hills as recorded in Map Book 7 page 72, in the Office of the Judge of Probate of Shelby.
County, Alabama.  Inst # 1996-29438
O9/O6/1996-29438  11:46 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  and recorded in Book 1995 34452 001 SNA 8.50  Page, of the mortgage records in the Office of
the Judge of Probate of Shelby County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the $\frac{29\text{th}}{}$ day of $\frac{\text{November}}{}$ , $19\frac{95}{}$ .
LIBERTY MORTGAGE CORPORATION
By: Cacalotte C. Seeldo
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.  Given under my hand and seal this the day of, 19, 19
Judy H. Branch Notary Public
My Commission Expires: