

Please Return To:

CTX MORTGAGE COMPANY  
P.O. Box 580779, Dept. 3  
Dallas, TX 75258

\*206801195\* Inst # 1996-29407

206801195  
011-4096336-729

09/06/1996-29407  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001-9245 8.50

ASSIGNMENT OF LIEN TAX ID # 58-10-2-03-0-001-0  
The State of ALABAMA  
COUNTY OF SHELBY

Know All Men by These Presents:

The CTX MORTGAGE COMPANY  
hereinafter called transferor, of the County of

acting herein by and through its duly authorized officers,  
DALLAS, State of TEXAS

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to  
it in hand paid by HOMESIDE LENDING, INC.  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred,  
and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described  
indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned  
or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described  
indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,  
privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said  
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

DONNA M ALLEN AN UNMARRIED WOMAN

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
3338 LEE PARKWAY  
DALLAS, TEXAS 75219  
DRAWN BY BRANDY GREEN

and payable to the order of CTX MORTGAGE COMPANY  
dated APRIL 4, 1996

in the sum of \$ 97,444.00

and bearing interest and due and payable in monthly installments as therein  
provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens therein

expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

LOT A, BLOCK 2, ACCORDING TO THE SURVEY OF RIVERWOOD FIRST SECTOR, AS RECORDED  
IN MAP BOOK 8, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MTG RECORDED 412.96 AT AM/PM  
DOCUMENT NO. 199611910 BK PG  
OF Shelby COUNTY Alabama

THIS IS A PURCHASE MONEY MORTGAGE

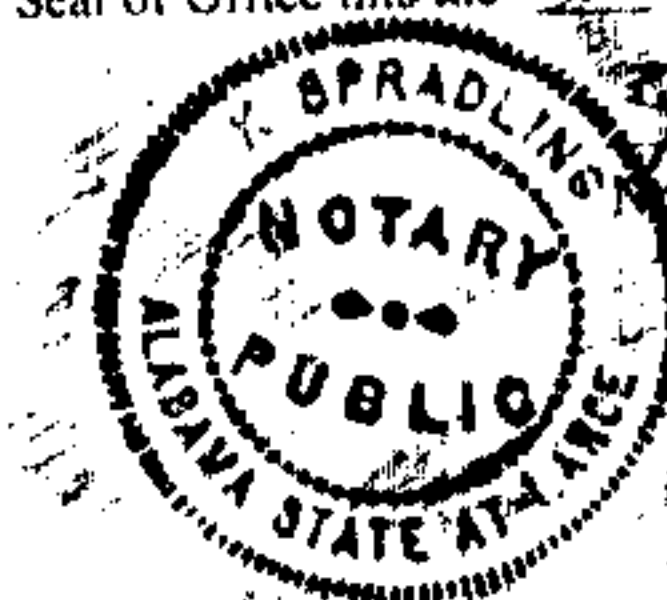
Property Address 4858 RIVERWOOD PLACE, BIRMINGHAM, ALABAMA 35242  
EXECUTED, without recourse and without warranty on the undersigned, this 4th day of APRIL, 1996.

Randy Price  
RANDY PRICE  
DOCUMENT SIGNER

CTX MORTGAGE COMPANY  
BY: Ann Scheiber  
ANN SCHEIBER  
DIVISION VICE PRESIDENT

THE STATE OF ALABAMA  
COUNTY OF TUSCALOOSA

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
ANN SCHEIBER DIVISION VICE PRESIDENT known to me to be the person  
whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for  
purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.  
Given Under My Hand and Seal of Office this the 4th day of APRIL 1996



Public in and for the State of ALABAMA  
the County of TUSCALOOSA  
Printed Name: K. SPRADLING  
My Commission Expires DECEMBER 19, 1998

CTX04081 (08/05/95)