THIS FORM WAS PREPARED BY MARY A. PUTEK ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURTIS COURT GLEN BURNIE, MARYLAND 21060. TELEPHONE NO. (410) 787-6356

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR, "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY "CITICORP MORTGAGE, INC." ASSIGNEE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE MORTGAGES DESCRIBED BELOW:

ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

LOAN #: 0000871172 DOCUMENT DATE: 05/19/95 1ST TAX I.D.: 10-2-03-0-001-059.010LIBER/FOLIO: 1995/13731

PRIMARY BORROWER: STANFORD MANGHAM

SECONDARY BORROWER:

PROPERTY ADDRESS: 4838 RIVERWOOD PLACE BIRMINGHAM AL 35242

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE SIGNED IN ITS BEHALF THIS JULY 1, 1996.

HUMPHRIES MORTGAGE / A DIVISION OF FIRST MATIONAL MORTGAGE CORPORATION

MELVIN STOLER, VICE PRESEDENT

1988

NOTARY

PUBLIC

STATE OF MARYLAND COUNTY OF ANNE ARUNDEL

ON THIS 1ST DAY OF JULY IN THE YEAR 1996, BEFORE ME APPEARED MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIBS MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHOR-ITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOW-LEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Hench & Dice NOTARY PUBLIC: LINDA E. TICE MY COMMISSION EXPIRES FEBRUARY 2, 1998

AFTER RECORDING PLEASE RETURN TO: FIRST NATIONAL MORTGAGE CORPORATION

6704 CURTIS COURT (122-450) GLEN BURNIE, MARYLAND 21060

ATTN: MARY A. PUTEK

(8-231)

INV #: 20059

BLK #: 00016

CMI #: 625770305 INV LN #: 1663094129

Inst 4 1996-29398

09/06/1996-29398 10:16 AM CERTIFIED
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