

## This instrument was prepared by

(Name) David F. Ovson, Attorney at Law  
 Lange, Simpson, Robinson & Somerville  
 (Address) 728 Shades Creek Parkway, Suite 120  
 Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
 DOUGLAS S. HOLLAND  
 247 Chadwick Lane  
 Helena, Alabama 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thirty-Two Thousand Forty-Nine and No/100 ----- DOLLARS,  
 to the undersigned grantor, BUILDER'S GROUP, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto DOUGLAS S. HOLLAND

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
 County, Alabama, to-wit:

Lot 18, according to the Survey of Chadwick, Sector 4, as recorded in Map Book 20, page  
 38, in the Probate Office of Shelby County, Alabama; being situated in Shelby County,  
 Alabama.  
 Minerals and mining rights excepted.

## SUBJECT TO:

1. Ad valorem taxes for the year 1996, which are a lien, but not yet due and payable until October 1, 1996.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

Inst # 1996-29345

09/06/1996-29345  
 08:44 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NC3 141.00

Inst # 1996-29345

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
 their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
 assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
 authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 30th day of August, 19 96

ATTEST:

BUILDER'S GROUP, INC.

Secretary

By

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, David F. Ovson

a Notary Public in and for said County, in said State,

hereby certify that Thomas A. Davis

whose name as President of BUILDER'S GROUP, INC. a corporation, is signed  
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
 of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
 and as the act of said corporation.

Given under my hand and official seal, this the 30th day of August, 19 96

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: Aug. 27, 2000.  
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public