THIS INSTRUMENT PREPARED BY	Y: (NAME) MARILIN PETIX FOR COMPASS BANK
065-602-71844	(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA)
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN
COOM OF SHEET	• • • • • • • • • • • • • • • • • • •
KNOW ALL MEN BY THESE P	RESENTS, That, COMPASS BANK Y/K/A CENTRAL BANK OF THE corporation,
acknowledges full payment of the inc	debtedness secured by that certain mortgage executed by S. T. AUTRY AND
WIFE, RIPTH D. AUTRY	on <u>APRIL 22, 1992</u> .
which said mortgage was recorded in	the office of the Judge of Probete Court ofSHELBYCounty,
Alabama, inREAL	Book No. INST. 1992-7342 , Page No
(and assigned to	In Book No
Page No.), and does further hereby release and satisfy said mortgage.
•	•
AS RECORDED	Inst • 1996-29284
	# · · · · · · · · · · · · · · · · · · ·
	·
	09/05/1996-29284 12:24 PM CERTIFIED NELW COMM MAC & MOMIT
	09/05/1 CERTIF
	TERES CHALL MACE IN
	9/81 NC3 8.50
In Witness Whereof, COMPAS	S BANK, F/K/A CENTRAL BANK OF SOUTH
presents to be executed this280	D day of SEPTEMBER, 19_96
	COMPASS BANK, Y/K/A CENTRAL BANK OF THE SC
	Margat Rule.
· •	Its: ASSISTANT VICE PRESIDENT
. STATE OF ALABAMA)
COUNTY OF JEFFERSON)
•	
I, the undersigned Notery Pub	olic, In and for said County In said State, hereby certify that <u>MARGARET BARKER</u>
	whose name as ASSISTANT VICK PRESIDENT of
COMPASS BANK,	, a corporation, is signed to the foregoing instrument, and who is
•	re me on this day that, being informed of the contents of the instrument,SHE
as such officer and with full autho	ority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official	seal this day ofSEBTEMBER 1995.
	C/1.1.20/.00.
	Notery Public
	Ribtery Public MYCOMMISSION EXPIRES JULY 19, 2000

Form No. 99/33-1217 Rev. 5/78

N.