

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to: Lajjar Denaburg, P.C. ATTN: KARREN UNDERWOOD 125 Morris Avenue Birmingham, AL 35203			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1996-29231 09/05/1996-29231 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 16.00	
Pre-paid Acct. # _____				
Name and Address of Debtor (Last Name First if a Person) JABCO, L.L.C. 980 McCain Parkway Pelham, AL 35124				
Social Security/Tax ID # _____				
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
SECURED PARTY (Last Name First if a Person) Compass Bank P.O. Box 10566 Birmingham, AL 35296 ATTN: TODD LIPSCOMB Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
i. The Financing Statement Covers the Following Types (or items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
<input type="checkbox"/> This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ Given as additional security for mortgage recorded simultaneously herewith. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Compass Bank Type Name of Individual or Business				
JABCO, L.L.C. Signature(s) of Debtor(s) By: <i>Carla B. News</i> Signature(s) of Debtor(s) JABCO, L.L.C. Type Name of Individual or Business Its: <i>Members</i>				

EXHIBIT "A"

A parcel of land in the SE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Northeast corner of said Section 25; thence run South along the East section line 1680.48 feet; thence turn 87 deg. 44 min. 16 sec. right and run West 438.44 feet to a point on the Westerly right of way of McCain Parkway and the point of beginning; thence continue last course 236.13 feet to a point on the Easterly right of way of Interstate 65; thence turn 90 deg. 00 min. 00 sec. right and run Northerly along said right of way 287.14 feet; thence turn 77 deg. 06 min. 02 sec. right and run Northeasterly and leaving said right of way 154.41 feet to a point on the Westerly right of way of McCain Parkway; thence turn 106 deg. 41 min. 53 sec. right and run Southerly along said right of way 90.00 feet to a point on a counter clockwise curve having delta angle of 50 deg. 41 min. 54 sec. and a radius of 291.07 feet; thence run along the arc of said curve 257.55 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1996-29231

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