## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

KNOW ALI	MEN BY THESE PRESENTS, that Southeastern Mo	ortgage of Alabama, L.L.C., a minuted
	on, for value received to it in hand paid by	FLEET MORTGAGE CORP. ,
hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage		
executed by	LARRY G. DUGANS and EDITH J. DUGANS	

dated September 3, 1996 in the amount of \$97,335.00 and recorded in Volume

1995, Page 2022, of the records of the Probate Court of Shelby

Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

Lot 43, according to the Survey of Southern Hills, as recorded in Map Book 7, Page 72, in the Probate Office of Shelby County, Alabama. Mineral and mining rigths excepted.

09/05/1996-29222 - 10:27 AM CERTIFIED

IN WITNESS WHEREOF, Southeastern Mortgage of Andrian, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Johnny D. Williams , its Chief Manager on September 3, 1996

SOUTHE ASTERN MORTGAGE OF AL BAMA, L.L.C.

BY:

Its://Chief Manager

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 3, 1996

NOTARY PUBLIC

My commission expires:\_\_\_

1-4-99