

070499089656

AMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY,

THIS INSTRUMENT PREPARED BY:

MARTHELLA W. JACKSON

AMSOUTH BANK OF ALABAMA

P.O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 1996-29179

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

GLEND A G ROPER A SINGLE WOMAN

under date of 5/23/95, which said mortgage was recorded in the office of, the

Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _____

INST # _____
at page No. 1995-15235; and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 15TH, date of AUGUST, 19 96.

AmSouth Bank of Alabama

M. Brakefield
Bank Officer

STATE OF ALABAMA,
JEFFERSON COUNTY,

I, THE UNDERSIGNED (MARTHELLA W. JACKSON), a Notary Public

and for said County in said State, hereby certify that M. BRAKEFIELD

whose name as Bank Officer of AmSouth Bank of Alabama, a corporation, is signed

to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 15TH day of AUGUST, 19 96.

Martella W. Jackson
Notary Public 6/8/96

09/05/1996-29179
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50