

AM SOUTH BANK OF ALABAMA

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY

COUNTY.

0701 03800399  
THIS INSTRUMENT PREPARED BY:  
ROBIN S. ROSS  
AM SOUTH BANK OF ALABAMA  
P O BOX 1984  
BIRMINGHAM, AL 35201

Inst # 1996-29178

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by WILLIAM G KENNEDY AND

SHEILA N KENNEDY HUSBAND AND WIFE

under date of OCTOBER 13, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 210, at page No. 359, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 23rd day of AUGUST, 19 96.

AmSouth Bank of Alabama

By

M. Brakefield  
BANK OFFICER

STATE OF ALABAMA,

JEFFERSON COUNTY

09/05/1996-29178  
09:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, THE UNDERSIGNED, a Notary Public,

in and for said County in said State, hereby certify that M. BRAKEFIELD, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 23rd day of AUGUST, 19 96.

Marthella W. Jackson  
Notary Public

6/9/98