## 16 2470

## ASSIGNMENT OF MORTGAGE

MOSIGITIFIE OF WATER	
STATE OF ALABAMA ) SHELBY COUNTY )	Ą
KNOW ALL MEN BY THESE PRESENT	S, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowe corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest	
AUGUST 19 96 and recorded in \90	Rage 29 160 of the records of the Probate Office of
	with the debt secured thereby and all right, title and interest in and to
	not limited to, that certain real property described as follows:
LOT 30, ACCORDING TO THE SUR	VEY OF WHITESTON' TOWNHOMES, PHASE ONE, AS 125 IN THE PROBATE OFFICE OF SHELBY COUNTY.
	•
IN WITNESS WHEREOF, National Ban	nk of Commerce of Birmingham has caused this assignment to be
signed by Steven D. Fleming, its Senior Vice	President, and attested by June H. Langston, its Mortgage Loan
-	fixed), all as of the 30TH day of AUGUST , 19 96 , although this
	sted on the date set forth in the acknowledgement below.
CORPORATE SEAL	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	By:/Steven D. Fleming Its Servor Vice President
Attest:	
By: Abru Workson TJune H. Langst Mortgage Loan Officer	on
STATE OF ALABAMA ) JEFFERSON COUNTY )	
D. Fleming, whose name as Senior Vice Pres foregoing assignment, and who is known to	y Public in and for said County, in said State, hereby certify that Steven sident of National Bank of Commerce of Birmingham, is signed to the me, acknowledged before me on this day, that being informed of the icer and with full authority, executed the same voluntarily for and as
Given under my hand and official sea	al, this the 30Tellay of AUGUST, 1996.
<b>71</b>	Sharon Lyons Notary Public
•	,
This instrument prepared by:	NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: July 29, 2000.

Inst # 1996-29166

WONDED THRU NOTARY PUBLIC UNDERWRITERS.

09/05/1996-29166 09:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50