

AN EASEMENT, IN TWO PARTS  
FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE  
OF A WATER LINE BY THE SPRING CREEK WATER AUTHORITY

Inst # 1996-29131

This EASEMENT, executed this 27 day of August 1996, for the construction, operation, and maintenance of a Water line, with appurtenances (hereinafter collectively called the line), by the Spring Creek Water Authority, hereinafter called the BOARD, across the property of the LANDOWNER, Merrell Beach Trailer Park, Merrell Beach Road, Thomas R. Edwards, located in Section 1, Township 24 N, Range 15 E, in Shelby County, Alabama, as shown on the sketch below, is granted by the LANDOWNER to the BOARD for valuable considerations, the receipt and sufficiency of which are acknowledged by the LANDOWNER, for himself, and his heirs, executors, successors, and assigns. The easement is in two parts, described below:

PART I. A temporary construction easement 7 1/2 feet each side of the centerline of the line for construction of the line as shown in the sketch below, to allow the BOARD's Contractor, its employees and agents of the BOARD to construct the line. The construction shall be with due regard to the property of the LANDOWNER. Clearing of trees, shrubs, and other growth is permitted within the construction easement. Debris will be removed from the property, and clean up accomplished. This easement is granted for the duration of the construction, and shall end when that construction is complete.

PART II. A permanent easement, 5 feet each side of the centerline of the line, to go with the land, to allow the BOARD, its employees, and agents to operate, repair and maintain the line, including the right of access by the BOARD, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover the line, with the obligation to leave the LANDOWNER's property in good repair after completion, of any repair to the line.

SKETCH OF THE EASEMENT

Executed the date shown above in \_\_\_\_\_ copies.

LANDOWNER:

By: Thomas R. Edwards

WITNESS:

By: David W. Hulse  
Angela H. Jones

For the  
Spring Creek Water Authority

By: Robert B. Jones  
Chairman

ATTEST:

David W. Hulse

Recorded the \_\_\_\_\_ day of \_\_\_\_\_, 1996, in Deed Book \_\_\_\_\_, Page \_\_\_\_\_, of the public records of SHELBY County, Alabama.

09/04/1996-29131  
03:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 9.50