

LOAN # 134225

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Fox Mortgage, Inc., 1100 East Park Dr. S-106, Birmingham, Alabama 35235, a corporation, does hereby grant, bargain, sell, convey, assign and transfer to ReliaStar Mortgage Corporation, its successors and/or assigns, 7015 Vista Drive, West Des Moines, Iowa 50266 all beneficial interest under that certain Mortgage dated the 30TH day of AUGUST, 19 96 and executed by KEVIN N. DOROUGH AND WIFE, JANICE T. DOROUGH

IN BOOK 1446 page(s) 29087
OF OFFICIAL RECORDS in the office of the Clerk of Court of SHELBY County, Alabama, describing land as:

SEE EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD UNTO THE SAID ReliaStar Mortgage Corporation, its successors and assigns, Forever.

IN WITNESS WHEREOF, the said, Fox Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person JAKE BOWEN, ASST. SECRETARY, as its agent.

FOX MORTGAGE, INC.

By:

JAKE BOWEN
ASSISTANT SECRETARY
ATTORNEY-IN-FACT

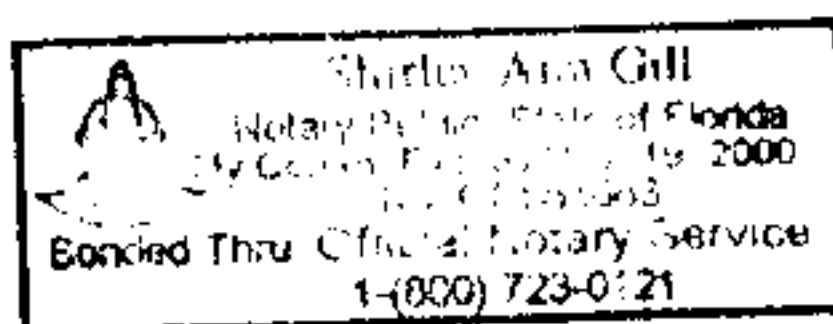
STATE OF FLORIDA
COUNTY OF DUVAL

I, the undersigned authority, in and for said County, in said State, hereby certify that JAKE BOWEN, ASST. SECRETARY, whose name as authorized agent for Fox Mortgage, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this 30TH day of AUGUST, 19 96

Shirley Ann Gill
Notary Public
Notarial Commission
Commission Expires

This instrument prepared by:
Shirley Ann Gill
ReliaStar Mortgage Corporation
3015 Hartley Road Suite 15
Jacksonville, Florida 32257



Inst # 1996-29088

09/04/1996-29088
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

Inst # 1996-29088

EXHIBIT "A"

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 7, TOWNSHIP 21 SOUTH, RANGE 2 EAST; THENCE RUN WESTERLY ALONG THE SOUTH BOUNDARY OF SAID QUARTER-QUARTER, 996.3 FEET TO AN OLD IRON FOUND; THENCE TURN AN ANGLE OF 87 DEGREES 55 MINUTES TO THE RIGHT AND RUN NORTHERLY FOR 858.75 FEET TO AN IRON FOUND; THENCE TURN AN ANGLE OF 90 DEGREES TO THE RIGHT AND RUN 372.35 FEET, TO A POINT, BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 320.00 FEET TO THE WEST RIGHT OF WAY LINE OF A PUBLIC STREET; THENCE TURN AN ANGLE OF 38 DEGREES 49 MINUTES 05 SECONDS TO THE RIGHT AND RUN ALONG SAID RIGHT OF WAY FOR 65.98 FEET; THENCE TURN AN ANGLE OF 10 DEGREES 53 MINUTES 06 SECONDS TO THE LEFT AND RUN ALONG SAID RIGHT OF WAY FOR 89.44 FEET; THENCE TURN AN ANGLE OF 10 DEGREES 30 MINUTES 23 SECONDS TO THE RIGHT AND RUN ALONG SAID RIGHT OF WAY FOR 57.46 FEET TO A POINT; THENCE TURN AN ANGLE OF 101 DEGREES 06 MINUTES 50 SECONDS TO THE RIGHT AND RUN 460.00 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEGREES TO THE RIGHT AND RUN 224.07 FEET; THENCE TURN AN ANGLE OF 40 DEGREES 26 MINUTES 48 SECONDS TO THE RIGHT AND RUN 246.88 FEET TO THE POINT OF BEGINNING. SAID PARCEL IS LYING IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 7, TOWNSHIP 21 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

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